

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 2715**

| <del></del>   | *************************************** | <del>,</del>                      |              |                  |                          |                        |  |                                     |             |  |  |
|---|---|-----------------------------------|--------------|------------------|--------------------------|------------------------|--|-------------------------------------|-------------|--|--|
| SERIAL NUMBER<br>10/076,325   |   | FILING DATE<br>02/19/2002<br>RULE | CLASS<br>386 |                  | GROUP ART UNIT 2615 2616 |                        | ATTORNEY<br>DOCKET NO.<br>219517US2S DIV |                                     |             |  |  |
| APPLICANTS  |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
| Hideo Ando, Tokyo, JAPAN;   |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
| Shinichi Kikuchi, Yokohama-shi, JAPAN;<br>Kazuhiko Taira, Yokohama-shi, JAPAN;Yuji Ito, Tokyo, JAPAN;                 |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
| ** CONTINUING DATA **********************************   |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 03/18/2002  |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
| Foreign Priority claims<br>35 USC 119 (a-d) con<br>met  |   | yes no Met after                  | Allowance    | STATE OR         | OR SHEE                  |                        | TOTAL                                    |                                     | INDEPENDENT |  |  |
| Verified and<br>Acknowledged  | Exa                                     | aminer's Signature Ir             | nitials      | COUNTRY<br>JAPAN | DR                       | AWING<br>32            | CLA<br>1                                 | IMS                                 | CLAIMS<br>1 |  |  |
| ADDRESS<br>22850<br>OBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA , VA<br>22314 |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
| TITLE<br>Information storage system capable of recording and playing back a plurality of still pictures               |   |                                   |              |                  |                          |                        |  |                                     |             |  |  |
|   |   |                                   |              |                  |                          | ☐ All Fees             |  |                                     |             |  |  |
|   |   |                                   |              |                  |                          | ☐ 1.16 Fees ( Filing ) |  |                                     |             |  |  |
| FILING FEE  |   |                                   |              |                  |                          |                        |  | 1.17 Fees ( Processing Ext. of me ) |             |  |  |
| RECEIVED<br>954   | No for following:                       |                                   |              |                  | ☐ 1.18 Fees ( Issue )    |                        |  |                                     |             |  |  |
| 934   |   |                                   |              |                  |                          |                        | Other                                    |                                     |             |  |  |